



## Employment, Learning and Skills, and Community Policy and Performance Board

Monday, 26 September 2016 at 6.30 p.m.  
Civic Suite, Town Hall, Runcorn

A handwritten signature in black ink, appearing to read 'David W R'.

**Chief Executive**

### **BOARD MEMBERSHIP**

Councillor Andrew MacManus (Chair)	Labour
Councillor Susan Edge (Vice-Chair)	Labour
Councillor Sandra Baker	Labour
Councillor Lauren Cassidy	Labour
Councillor John Gerrard	Labour
Councillor Geoffrey Logan	Labour
Councillor Joan Lowe	Labour
Councillor Carol Plumpton Walsh	Labour
Councillor June Roberts	Labour
Councillor Christopher Rowe	Liberal Democrat
Councillor Pamela Wallace	Labour

*Please contact Ann Jones on 0151 511 8276 or e-mail  
[ann.jones@halton.gov.uk](mailto:ann.jones@halton.gov.uk) for further information.  
The next meeting of the Board is on Monday, 21 November 2016*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>4. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) WORK PROGRAMME ANNUAL REPORT - PRESENTATION</b>	<b>4 - 10</b>
<b>(B) AREA BASED REVIEW OF FURTHER EDUCATION UPDATE</b>	<b>11 - 17</b>
<b>(C) LOCAL ECONOMIC ASSESSMENT 2016</b>	<b>18 - 36</b>
<b>(D) SPORTS AND RECREATION ANNUAL REPORT</b>	<b>37 - 48</b>
<b>(E) COMMUNITY DEVELOPMENT SERVICE</b>	<b>49 - 57</b>
<b>(F) LIVERPOOL CITY REGION SINGLE GROWTH STRATEGY</b>	<b>58 - 62</b>
<b>(G) SCRUTINY TOPIC ITEMS</b>	<b>63 - 65</b>
<b>5. PERFORMANCE MONITORING</b>	
<b>(A) PERFORMANCE MANAGEMENT REPORTS FOR QUARTER 1 - 2016-17</b>	<b>66 - 82</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*